



# CSI KNOXVILLE CHAPTER MEETING

## TUESDAY, JANUARY 13TH

# NFPA 72:

## MAJOR CHANGES FOR LIFE SAFETY

PRESENTED BY DR. RODGER REISWIG, JOHNSON CONTROLS



### CSI Knoxville Chapter Meeting

Tuesday, January 13th

Time: 11:30 AM EST - 1:00 PM (EST)

NFPA 72: MAJOR CHANGES FOR LIFE SAFETY

DR. RODGER REISWIG, JOHNSON CONTROLS

1 AIA LU / HSW

RSVP: Lunch Provided



[Click here to make Reservation](#)



The Associated General Contractors Of Tennessee  
3306 Ragsdale Ave NW, Knoxville, TN 37909

No Chapter Lunch meeting this month. CSI Knoxville Chapter Awards Gala will be MONDAY evening, RSVP required.

ORGANIZED SEPTEMBER 1958 - CHARTERED MAY 1959



**CSI KNOXVILLE IS A MEMBER OF THE CSI GULF STATES REGION**

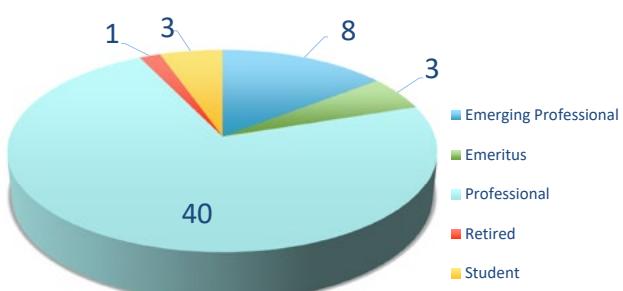
## THESPECK Editor

Stacy Flick Colbaugh - Editor  
sfcolbaugh@gmail.com

THESPECK is published monthly by the Knoxville Chapter of the Construction Specifications Institute. Readers are encouraged to submit articles and images of the construction industry interest for our membership. All submittals should be sent via e-mail in a typical file format, such as .pdf, .docx, or .jpg. Please verify the accuracy of the information such as correct dates, spelling, and grammar. Deadlines are the 21st of each month and the newsletter will go out on the first.



### CSI KNOXVILLE MEMBERSHIP



**55 MEMBERS**

## CALENDAR OF EVENTS

### JANUARY

**06** **CSI Board Meeting** - Tuesday, January 6th  
Meeting from 12:00 pm - 1:00 pm (EST)  
Zoom Meeting

**13** **CSI Chapter Meeting** - Tuesday, January 13th  
**Time: 11:30 AM EST - 1:00 PM (EST)**

Dr. Rodger Reiswig of Johnson Controls, will be speaking at the CSI monthly lunch meeting on Major topics that are affecting the life safety industry and what you need to know. The meeting will be held at the AGC office on Ragsdale Ave. Lunch is served at 11:30 AM. Program presented at noon. AIA/CES credit available. \$20 per person. Reservations required.

**RSVP: Lunch Provided [Reservation](#)**

**Location:** The Associated General Contractors of Tennessee  
[3306 Ragsdale Ave NW, Knoxville, TN 37909](http://3306RagsdaleAveNW.com)

### FEBRUARY

**03** **CSI Board Meeting** - Tuesday, February 3rd  
Meeting from 12:00 pm - 1:00 pm (EST)

**10** **CSI Chapter Meeting** - Tuesday, February 10th  
**Time: 11:30 AM EST - 1:00 PM (EST)**

UT Capital Projects Plan, Presented By Megan Chafin, AIA, LEED AP, WELL AP, CDT, from The University of Tennessee System

**RSVP: Lunch Provided [Click to Make Reservation](#)**

**Location:** The Associated General Contractors of Tennessee  
[3306 Ragsdale Ave NW, Knoxville, TN 37909](http://3306RagsdaleAveNW.com)

### MARCH

**03** **CSI Knoxville East TN Building Product Show:**  
Tuesday, March 3rd, 4:00 pm - 7:00 pm, at Jackson Terminal

**No CSI Chapter Lunch Meeting for March.**  
Please join us for the CSI Knoxville East TN Building Product Show

**Seminar/Panel Discussion 1AIA LU/HSW  
Products Show  
Free heavy hors d'oeuvres will be served**

**Location:** Jackson Terminal  
[213 W. Jackson Ave, Knoxville TN 37902](http://213WJacksonAve.com)

## THE PRESIDENT'S MESSAGE

## CSI PRESENTATION

CSI KNOXVILLE CHAPTER  
HAPPY NEW YEAR!

Happy New Year from CSI!  
We have some exciting events  
planned for this year! Please  
join CSI Knoxville Chapter  
for our presentation on

Tuesday, January 13th Dr. Rodger Reiswig of Johnson  
Controls, will be speaking at the CSI monthly lunch  
meeting on updates to the NFPA 72 National Fire Alarm  
and Signaling Code. The meeting will be held at the AGC  
office on Ragsdale Ave. Lunch is served at 11:30 AM.  
Program presented at noon. AIA/CES credit available. \$20  
per person. 1 AIA/CES LU HSW



Next month, Megan Chafin, from The University of  
Tennessee System, will present UT Capital Projects Plan  
at the AGC.

Save the date for Tuesday, March 3rd for CSI Knoxville's  
East Tennessee Building Products Show at Jackson  
Terminal.

R. Aaron Miller AIA, CSI | Principal  
amiller@mhminc.com  
865 357-5646 direct  
865 621-8959 mobile



CSI KNOXVILLE

NFPA 72:  
2025 MAJOR CHANGES  
FOR LIFE SAFETYTUESDAY, JANUARY 13<sup>TH</sup> AT NOON

AGC BUILDING - 3306 RAGSDALE AVE NW, KNOXVILLE, TN 37909

CSI KNOXVILLE CHAPTER



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JANUARY 2026



2026

# East Tennessee Building Products Show

## Save the Date!

Everyone in the Design and Construction  
Industry is invited!

**Tuesday March 3rd, 2026**

**Time:** 4:00-7:00

**Jackson Terminal**  
213 W. Jackson Ave.  
Knoxville, TN 37902



## PRESENTATION SUMMARY

NFPA 72,  
2025 MAJOR CHANGES FOR LIFE SAFETY

Dr. Rodger Reiswig, SET,  
PMSFPE, Johnson Controls  
8057 CHARLEMONT ROAD  
GOODE, VA 24556  
USA

+1 978 577 4105 OFFICE  
+1 321 689 0798 MOBILE  
RODGER.REISWIG@JCI.COM  
WWW.JOHNSONCONTROLS.COM  
TWITTER: @JOHNSONCONTROLS  
LINKEDIN: JOHNSON-CONTROLS



Fellow & VP, Industry Relations of Johnson Controls, will be speaking at the CSI monthly lunch meeting in January on Major topics that are affecting the life safety industry and what you need to know.

## LEARNING OBJECTIVES

1. Cybersecurity and life safety systems: Cybersecurity is not new in our world but it is new for the life safety industry. How to design and test for proper cybersecurity measures is key as these systems are becoming more connected.



2. Reduced Audible Mode Operations, RAMO: NFPA has conducted research on the effectiveness of alarms and those individuals with autism or other cognitive impairments. As a result, there are now allowances to lower the audible notification to help in these applications.

3. New Detection Technologies: New leak detection, thermal imaging detection and others are now part of our building codes and as a result need to be designed, installed and maintained properly. This seminar will focus on these new detection technologies.

4. Carbon Monoxide Detection and Notification: Attendees will understand and be able to apply new requirements for carbon monoxide detection as well as notification.

## Chapter 11 – Cybersecurity

## 11.1.2\*

No minimum cybersecurity level shall be required for systems that meet both of the following conditions:

- (1) No network connectable equipment
- (2) No uploadable software configuration

## A.11.1.2

An example of a system that requires no cybersecurity is a dip-switch configurable control unit with no network connection.



## Chapter 17 – Initiating devices

### 17.12 Thermal Image Fire Detection.

17.12.1 Thermal image fire detection systems and all the components thereof, including hardware and software, shall be listed for the purpose of fire detection.

17.12.2 Thermal image fire detection systems shall comply with the applicable requirements of Chapters 1, 10, 11, 14, 17, and 23.

17.12.2.1 Systems shall be designed in accordance with the performance-based requirements of Section 17.3.

17.12.2.2 The location and spacing of thermal image fire detectors shall comply with the requirements of 17.13.5.

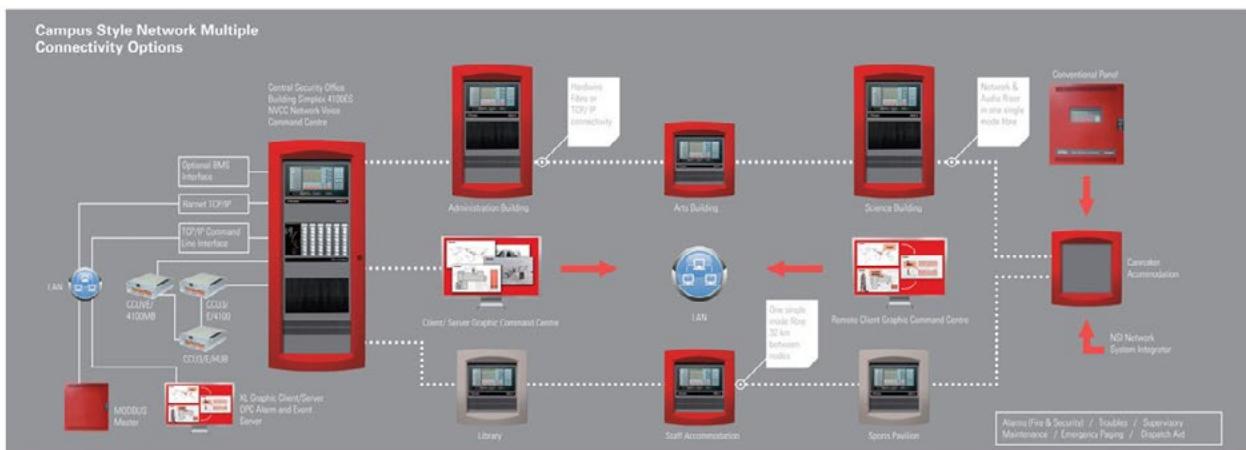
17.12.2.3 A thermal image fire detector shall have clear line-of-sight to the hazard it is protecting.



## Chapter 10 - Fundamentals

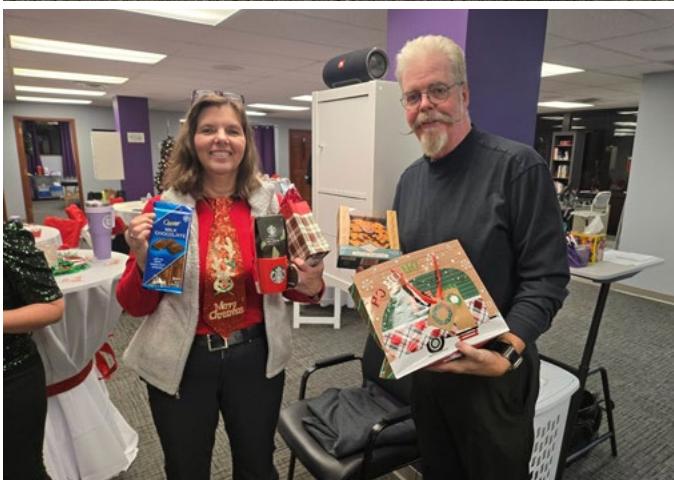
### 10.5 Qualifications

Certification by the manufacturer(s) of the specific equipment used in the system



## HINDSIGHT

### PHOTOS FROM CSI CHRISTMAS PARTY ON DECEMBER 16TH



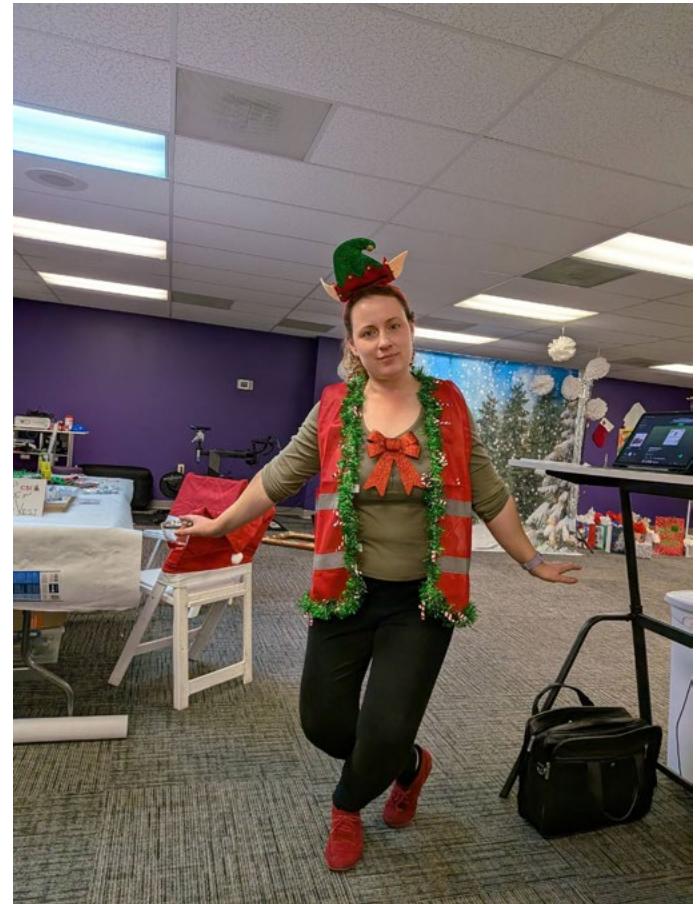
## HINDSIGHT

### PHOTOS FROM CSI CHRISTMAS PARTY ON DECEMBER 16TH



## HINDSIGHT

PHOTOS FROM  
CSI CHRISTMAS PARTY ON DECEMBER 16TH



## HINDSIGHT

PHOTOS FROM  
CSI CHRISTMAS PARTY ON DECEMBER 16TH



## HINDSIGHT

### PHOTOS FROM CSI CHRISTMAS PARTY ON DECEMBER 16TH



# General Contractors Wanted



Before



After



**The City of Knoxville Housing and Neighborhood Development Department** seeks licensed general contractors to perform work for participants of City housing programs for low-to moderate-income residents.

**Program needs include:**

- New home construction
- Single-family renovations
- Exterior and interior renovations

**To qualify, contractors must have:**

- Home Improvement License or Contractor's License
- Credit Review
- Proof of insurance, including worker's compensation
- References
- Meet Housing & Neighborhood Development contractor criteria

**Interested?**

**Contact Charles Sherrod**

[Csherrod@knoxvilletn.gov](mailto:Csherrod@knoxvilletn.gov) or call 865-215-2610

Housing and Neighborhood Development Department,  
City of Knoxville

# CSI GULF STATES REGION LEADERS – 2024-2025

## Region Officers:

President Michael Zielinski, CSI  
2100 Dalkeith Drive  
Germantown, TN 38139  
maz.ecc@comcast.net  
901-652-5612

Vice President Mr. Gary Bergeron,  
BS, FCSI, ASHRAE, ASPE  
201 Sherlake Ln Ste 101  
Knoxville, TN 37922-2376  
gary@kelso-regen.com  
865-588-5348

Treasurer Mr. John Potter Jr., CSI,  
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807 Huntington Circle  
Nashville, TN 37215  
csjrpotter@att.net

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CDT, AIA  
Goodwyn Mills Cawood  
117 Jefferson St N  
Huntsville, AL 35801  
jeffrey.parnell@gmcnetwork.com  
256-539-3431

Immediate Past President Randall  
Lewis, CSI, AIA  
J H & H Architects, PA  
1047 N Flowood Dr  
Flowood, MS 39232-9533  
rlewis@jhharchitects.com  
601-948-4601

Awards Chair Mr. Billy Mathis, FCSI,  
CDT  
Taggart Architects  
600 Main Street  
Suite 300  
North Little Rock, AR 72114  
bjmathis@taggarch.com  
501-758-7443

Electronic Communications Chair  
Randall Lewis, CSI, AIA  
J H & H Architects, PA  
1047 N Flowood Dr  
Flowood, MS 39232-9533  
rlewis@jhharchitects.com  
601-948-4601



# CSI KNOXVILLE MEMBERS – JANUARY 2026

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**Andy Salley CSI, CDT®**

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**Abigail Allshouse CSI, CDT®**

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Annapolis Junction, MD 20701  
Phone: 800-669-2900  
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Enroll online at [www.cnlnt.org/can](http://www.cnlnt.org/can)

**MEMBERSHIP TYPES**

**Professional: \$375**  
I am a technically experienced individual whose primary job is author in design, or communicate building information, to create, interpret, or use constructible documents, or provide, support, or lead the construction industry.

**Emerging Professional: \$200\***  
I am an individual who has less than three years experience in any construction-related field, or am a prospective Professional Member.

**Student: \$70**  
I am a full-time student enrolled in an undergraduate or graduate program in any field of study, or a graduate student at an educational institution.

**Emerging Professional membership is limited to three years from the date of initial membership. After three years, the member must renew at the Professional level.**

CSI deducts \$15.00 of membership dues to The Construction Specifier Magazine. Please check with your local chapter for information on local business deductions for membership dues.

**CSI Membership**  
Your membership is good for one year, with your payment starting the day that your payment is received and processed.

**CSI Enrollment Form** is valid from Jan 1, 2025 through July 31, 2026. Price and information are subject to change. CSI memberships are non-refundable and non-transferable.

**MEMBERSHIP ENROLLMENT FORM**

**Personal Information**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Title: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Website: \_\_\_\_\_

Primary Address: \_\_\_\_\_

City | State | Zip: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Primary Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Please mark the letter on the back and enter the corresponding number(s) that best describe the following:

Occupation Code: \_\_\_\_\_ Firm Type Code: \_\_\_\_\_

**Membership Dues and Chapter Designation**

Membership Dues (See types of membership above): \$ \_\_\_\_\_

Home Chapter (See reverse side): \_\_\_\_\_ included

Membership Certificate (Optional): \$ 15.00

Total (US funds only): \$ \_\_\_\_\_

Signature\*: \_\_\_\_\_ (Please initial your membership dues and if Emerging membership, include membership fee on reverse side)

Visa  Mastercard  AMEX  Check  Card # \_\_\_\_\_ CVC Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature\*: \_\_\_\_\_ (Signature required for credit card authorization. If using a credit card, please do not enter card security information)

\*This Enrollment Form is valid from Jan 1, 2025 through July 31, 2026. Price and information are subject to change. CSI memberships are non-refundable and non-transferable.



Membership has its benefits

Your CSI member benefits include generous discounts on CSI standards and formats such as MasterFormat® Groups Subgroups And Divisions, as well as discounts on numerous resources to assist you in the preparation of specifications, as well as other construction documents.

Not a CSI Member? Join Today!  
[www.csiknoxville.org](http://www.csiknoxville.org)



## 2025-2026 CSI KNOXVILLE CHAPTER LEADERS

### OFFICERS

President	Aaron Miller	<a href="mailto:amiller@mhminc.com">amiller@mhminc.com</a>	(865) 621-8959
President Elect	Tyler G. Pettiford	<a href="mailto:tpettiford@dia-arch.com">tpettiford@dia-arch.com</a>	(865) 410-7431
Secretary	Geoffrey Cavalier	<a href="mailto:cavaliergeoffrey@gmail.com">cavaliergeoffrey@gmail.com</a>	(615) 964-1260
Treasurer	Suzan Jordan	<a href="mailto:suzanwjordan@icloud.com">suzanwjordan@icloud.com</a>	(865) 389-9476
Past President	Brent Williams	<a href="mailto:brent@archteva.com">brent@archteva.com</a>	(865) 924-9757
Lord of the Privy Council	Gary Bergeron	<a href="mailto:gary@kelso-regen.com">gary@kelso-regen.com</a>	(865) 748-6304

### DIRECTORS

#### 2025-2027

Peter Giddings	<a href="mailto:pgiddings@lewisgroup.net">pgiddings@lewisgroup.net</a>	(865) 409-2898
Joshua Hankins	<a href="mailto:joshua@smartoofsolutions.com">joshua@smartoofsolutions.com</a>	(865) 256-4011
Lauretta Pruitt	<a href="mailto:ljapruitt@gmail.com">ljapruitt@gmail.com</a>	(865) 755-2540

#### 2024-2026

Lexi Anderson	<a href="mailto:alexandriaa@mbicompanies.com">alexandriaa@mbicompanies.com</a>	(865) 803-2411
Michael Houle	<a href="mailto:mhoule@tac-45.com">mhoule@tac-45.com</a>	(865) 323-4309
Susan Davis	<a href="mailto:susanscottdavis@gmail.com">susanscottdavis@gmail.com</a>	(865) 271-7998

### COMMITTEES

#### Member Services

Membership Committee	Samer Shatara	<a href="mailto:sshatara@denark.com">sshatara@denark.com</a>	(865) 388-3661
House Committee	Joshua Hankins	<a href="mailto:joshua@smartoofsolutions.com">joshua@smartoofsolutions.com</a>	(865) 256-4011
	Stacy Colbaugh	<a href="mailto:stacyc@mbicompanies.com">stacyc@mbicompanies.com</a>	(865) 599-3956
	Peter Giddings	<a href="mailto:peterzgiddings@gmail.com">peterzgiddings@gmail.com</a>	(865) 409-2898
	Suzan Jordan	<a href="mailto:suzanwjordan@icloud.com">suzanwjordan@icloud.com</a>	(865) 389-9476
Fun Committee	Lauretta Pruitt	<a href="mailto:ljapruitt@gmail.com">ljapruitt@gmail.com</a>	(865) 755-2540

#### Education

Education / Programs	Tyler G. Pettiford	<a href="mailto:tpettiford@dia-arch.com">tpettiford@dia-arch.com</a>	(865) 410-7431
Academic Affairs	Lexi Anderson	<a href="mailto:alexandriaa@mbicompanies.com">alexandriaa@mbicompanies.com</a>	(865) 803-2411

#### Student Chapter

President	Karina Kane	<a href="mailto:ekane7@vols.utk.edu">ekane7@vols.utk.edu</a>
Faculty Advisor	Vacant	

#### Recognition

Technical Certification Awards	Gary Bergeron	<a href="mailto:gary@kelso-regen.com">gary@kelso-regen.com</a>	(865) 748-6304
	Lexi Anderson	<a href="mailto:alexandriaa@mbicompanies.com">alexandriaa@mbicompanies.com</a>	(865) 803-2411
	Susan Davis	<a href="mailto:susanscottdavis@gmail.com">susanscottdavis@gmail.com</a>	(865) 271-7998

#### Communication

Publication	Stacy Colbaugh	<a href="mailto:stacyc@mbicompanies.com">stacyc@mbicompanies.com</a>	(865) 599-3956
Website	Kathy Proctor	<a href="mailto:ksp53@me.com">ksp53@me.com</a>	(865) 599-7783
Social Media	Katie Goethert	<a href="mailto:katie@oysk3architects.com">katie@oysk3architects.com</a>	(865) 523-8200 ext. 8111

#### Fundraising

Product Show	Josh Brock	<a href="mailto:joshua.brock@generalshale.com">joshua.brock@generalshale.com</a>	(865) 388-1833
Golf Tournament	Wes Crow	<a href="mailto:wcrow@johnsongalyon.com">wcrow@johnsongalyon.com</a>	(865) 770-0727

#### Chapter Administration

Planning / Historian	Kathy Proctor	<a href="mailto:ksp53@me.com">ksp53@me.com</a>	(865) 599-7783
Bylaws & Op Guide	Geoffrey Cavalier	<a href="mailto:cavaliergeoffrey@gmail.com">cavaliergeoffrey@gmail.com</a>	(615) 964-1260